

**AGENDA
LEWISTON COMMUNITY SERVICES DISTRICT
POST OFFICE BOX 164, LEWISTON, CA 96052
BOARD OF DIRECTORS**

SPECIAL MEETING TUESDAY APRIL 18, 2023 AT 10:00 A.M.

**MEETING LOCATION: LEWISTON COMMUNITY CENTER
130 TEXAS AVENUE, LEWISTON, CA 96052**

1. CALL TO ORDER AND DETERMINATION OF QUORUM
2. INPUT REGARDING AGENDA AND NON-AGENDA ITEMS:
The President of the Board will allow any individual or group representative to address the Board on any subject covered or not covered by an item in the Agenda at this time. Additional opportunities will be given for the public to comment on Agenda items as they are recognized and given the opportunity to speak. The Board of Directors reserves the right to limit the time allotted to each speaker and the number of times an individual is allowed to address the Board on a given subject. In accordance with the Brown Act, unless an item has been placed on the agenda there shall be no action taken. The Board may (1) acknowledge receipt of the information; (2) refer to staff for further study; (3) refer the matter to the next meeting.
3. Discussion & possible action on awarding the contract for Multi-Sport Court to Robert J. Frank Construction.
4. Payment of mid monthly bills fund 8207 & 8217
5. Public Comment: The public is invited to address issues not on the agenda.
6. ADJOURNMENT

Agenda posted April 15, 2023 at the "Lewiston Mini Mart" Community Bulletin Board, Lewiston, CA and at the Lewiston Community Center.

The Lewiston Community Services District ("District") in compliance with the American Disabilities Act (ADA), disabled individuals requiring special accommodations to access, attend, or participate in District Board Meetings should contact the President of the Board of Directors at 530-949-0553. To ensure that your request is granted, please notify the District at least one business day prior to the scheduled meeting.

meldeardorff@gmail.com

From: Nicole Harris <nharris@paceengineering.us>
Sent: Tuesday, April 11, 2023 10:17 AM
To: Cyd Cooper; Katie Quinn
Cc: meldeardorff@gmail.com
Subject: Multi-Sport Court Project
Attachments: Project Costs_April 2023.pdf; 2399.12_Lewiston CSD Multi-Sport Court Project_C1.pdf

Hi Cyd and Katie,

I spoke with Robert J Frank Construction and they proposed \$17,000 in credits to remove:

- The park benches not supplied by Lewiston. (Clouded in Red on attached figure)
- Approximately 110-feet of fencing and 4-foot wide gate along the south side of the property (Clouded in Red on attached figure).
- Installation of the lighting. They would still install the conduits into a pull box in the vicinity of the light poles.
 - To install the lights in the future, the footing for the light poles will need to be dug out/installed.

With the \$17,000 credit, the District would just about break even with the Grant Amount, leaving no contingency for construction. If PACE provides 3 days of construction observation, we will be over the Grant amount by approximately \$5,147. Ideally the water projects will be going at the same time and we can cut the observation costs down by using the same observer for both projects.

Let me know how the District would like to proceed.

Thanks,

Nicole Harris, P.E.
ASSOCIATE ENGINEER

PACE Engineering, Inc.

www.PaceEngineering.us

5155 Venture Parkway, Redding, CA 96002

Ph: 530.244.0202



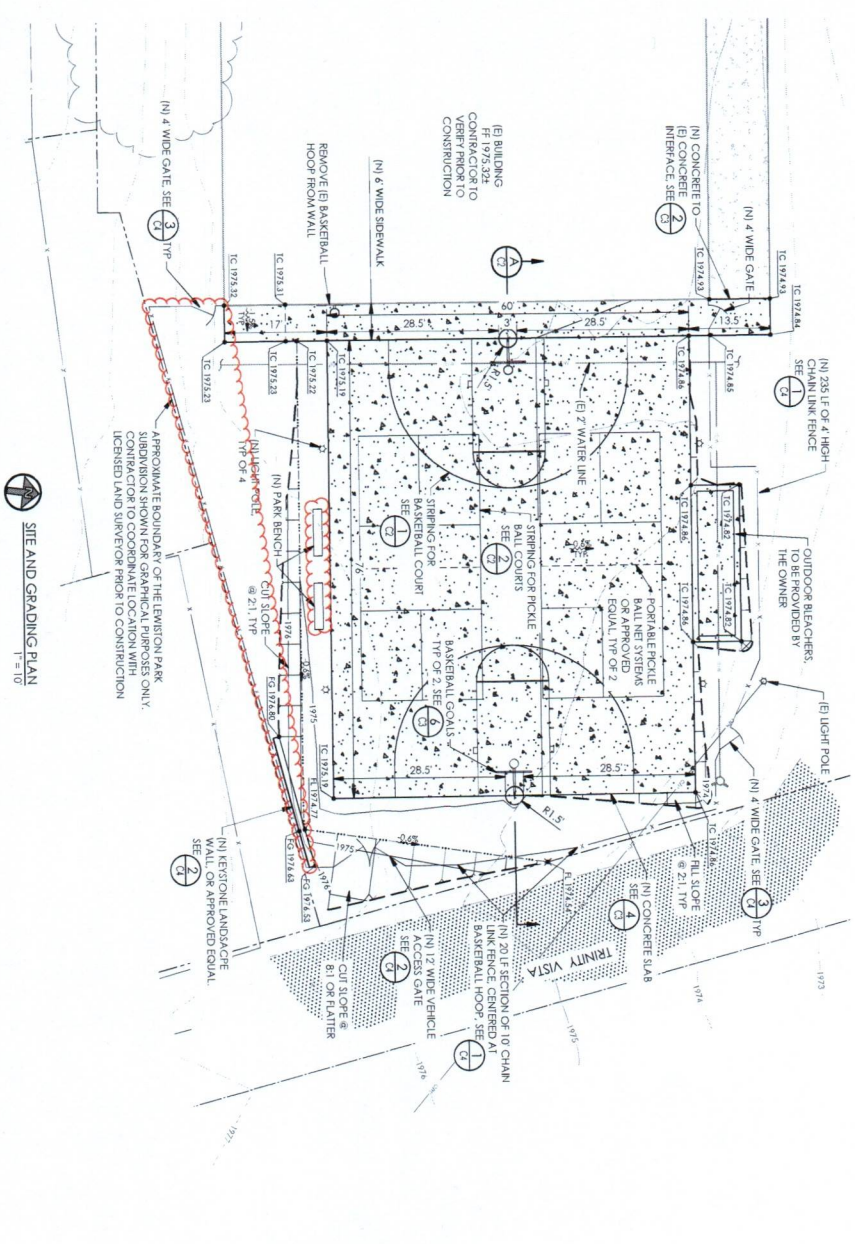


PACE ENGINEERING, INC.
 5155 VENTURE PARKWAY
 REDDING, CA 96002
 530/244-0202

PROJECT COST SUMMARY

PROJECT: Multi-Sport Court Project
 OWNER: Lewiston Community Services District
 JOB NO: 2399.12

NO.	DESCRIPTION	Total Cost
1	Multi-Sport Court Construction Cost	\$ 171,889.00
2	Multi-Sport Court Credit (CCO #1)	\$ (17,000.00)
3	Community Park Bathrooms Connection, Complete	\$ 8,500.00
4	Irrigation Connection, Complete	\$ 3,200.00
5	Irrigation Controller Relocation, Complete	\$ 750.00
6	PACE Engineering, Inc. Planning/Design/Bid	\$ 50,000.00
7	PACE Engineering, Inc. Services During Construction	\$ 20,600.00
8	PACE Engineering, Inc. Construction Observation (3 days)	\$ 5,160.00
	Total Project Costs	\$ 243,099.00
	Total California State Parks Grant	\$ 237,952.00
	Total Project Cost Over Grant Amount	\$ 5,147.00



SYMBOL LEGEND

- WOODEN BOLLARD
- DRAINAGE DIRECTION ARROW
- ⊓ (E) FIRE HYDRANT
- (E) STREET LIGHT
- XXX SLOPE DIRECTION MARKERS

LINE LEGEND

- (E) PAVEMENT
- - - (E) CONC
- ⋯ (E) CONC
- ⋯ (E) CONC
- ⋯ (E) ROW LINE
- ⋯ (E) FENCE
- ⋯ (E) FENCE
- ⋯ (E) OVERHEAD LINE
- ⋯ (E) WATER LINE
- ⋯ DEMO LINE

ABBREVIATIONS

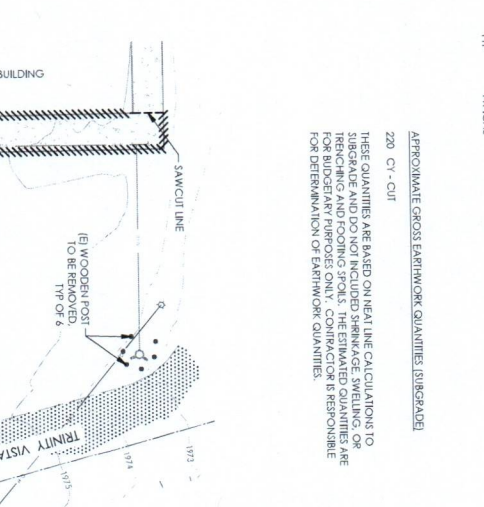
AB	AGGREGATE BASE
(E)	EXISTING
FG	FRESH GRADE
LF	LEVEL FEET
(N)	NEW
D/H	DEMOLISHED
TOP CONC/CURB	TOP CONC/CURB
TYP	TYPICAL

HATCH LEGEND

- (E) CONCRETE
- (E) PAVEMENT
- (N) 7" CONCRETE W/ #3 REBAR @ 18" O.C. OVER 4" AB

APPROXIMATE GROSS EARTHWORK QUANTITIES (SIRSGRADE)
200 CY - CUT

THESE QUANTITIES ARE BASED ON HEAT LINE CALCULATIONS TO DETERMINE THE ESTIMATED SHRINKAGE, SWELLING, OR TRENCHING AND FOOTING STOLS. THE ESTIMATED QUANTITIES ARE FOR BUDGETARY PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINATION OF EARTHWORK QUANTITIES.



- NOTES**
- THE CONSTRUCTION AND INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO THESE PLANS AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREEN BOOK).
 - CALL US (A 1-800-227-2800) TO LOCATE ALL UTILITIES 48 HOURS PRIOR TO ANY CONSTRUCTION.
 - THE CONTRACTOR SHALL OBTAIN AN ENCROACHMENT PERMIT PRIOR TO ANY WORK IN THE STREET RIGHT-OF-WAY.
 - ALL GRADERS SHOWN ARE FINISH GRADERS. ALLOW FOR VARIOUS THICKNESSES OF BASE, PAVING AND CONCRETE IN FINISHING SUBROUNDS.
 - GRADE SHEET TO THE GRADERS SHOWN. COMPACT FILL AREAS AND TOP 6" OF CUT AREAS TO 95% OF MAXIMUM DENSITY AS MEASURED BY ASTM D-1557. IMPROV OR EXPLOV AS NECESSARY.

- ALL AREAS TO RECEIVE FILL ARE TO BE SCARIFIED A MINIMUM DEPTH OF 6" AND TYPICALLY CONDITIONED AND COMPACTED TO 95% OF MAXIMUM DENSITY AS MEASURED BY ASTM D-1557.
- ANY CHANGES IN THESE PLANS ARE TO RECEIVE PRIOR APPROVAL OF THE CITY OF LEWISTON AND PACE ENGINEERING, INC.
- ALL SITE CONCRETE SHALL BE CLASS 4500 WITH 65% 1/2" ENRAPPED AIR, UNLESS OTHERWISE SHOWN. AFFLY LIGHT ROOM FINISH TO ALL WALKWAYS. CONSTRUCT JOINTS (WEATHERED PLANE JOINTS) PER DETAILS 1 AND 2 ON SHEET C3.
- AGGREGATE BASE SHALL BE 3/4" CLASS 2 AGGREGATE BASE PER STATE SPECIFICATIONS SECTION 2A. COMPACT TO 95% OF MAXIMUM DENSITY AS MEASURED BY ASTM D-1557.
- POTHOLE AND VERRY LOCATIONS OF ALL PIPE AND UTILITY CROSSINGS PRIOR TO CONSTRUCTION.

REVISIONS

NO.	DATE	DESCRIPTION

GENERAL NOTES

1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE IN FEET AND INCHES.

2. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.

3. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.

4. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.

5. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.

PACE ENGINEERING

REGISTERED PROFESSIONAL ENGINEER
STATE OF MAINE
LICENSE NO. 14,505
DATE 02/27/22
2023.12

DESIGNED BY: JTB
DRAWN BY: JTB
DATE: 02/27/22
JOB NO. 2023.12

LEWISTON COMMUNITY SERVICES DISTRICT
MULTI-SPORT COURT PROJECT
SITE GRADING AND DEMO PLAN

SHEET
C1
PG. 2 OF 8

**LEWISTON COMMUNITY SERVICES DISTRICT
POST OFFICE BOX 164
LEWISTON, CALIFORNIA 96052**

March 2023

To Our Valued Customers:

We are excited to inform you that the Lewiston Community Services District (District) is nearing completion of the bidding process for the Multi-Sport Court Project, and construction is anticipated to begin May 2023. This project involves building a basketball/pickleball court adjacent to the gym behind your property.

One important aspect of this project is the installation of a fence along the property line shared between the District and your property. As a result, access to the back of your property through the District property will become significantly restricted, and vehicle access will most likely not be possible.

To ensure you do not encounter any difficulties, we kindly recommend you remove any items or belongings requiring vehicle access from this area before the project begins.

We appreciate your understanding and cooperation during this exciting time. The District has their normally scheduled Board meeting on the first Tuesday of every month. We will be available to answer any questions you have regarding the above-mentioned project. You can also call 530-778-0306 to leave a message, and someone will get back to you.

Sincerely,

Mel Deardorff, President and Fire Chief
Lewiston Community Services District